FIRST ST. JOHN'S LUTHERAN CHURCH

140 W. King Street

Phone: 717-843-8597

York, PA 17401-1307

Non Profit Org.

U.S. Postage

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York, PA

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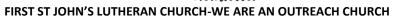
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THE PEACE OF THE LORD TO



PARISH VISITOR

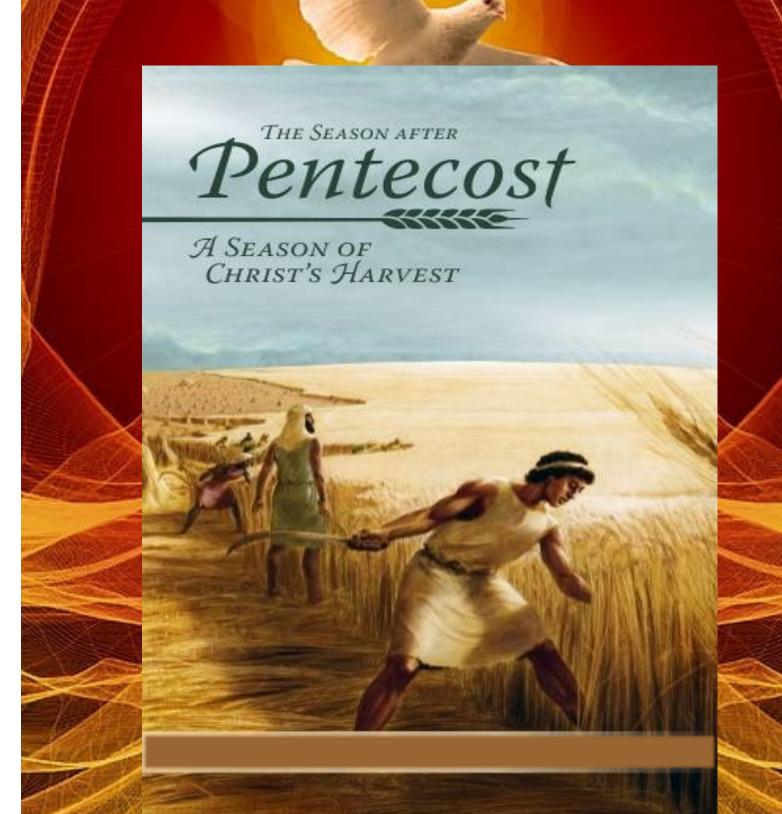






VOL 53-ISSUE 8 Website: www.firststjohns.org

AUGUST 2021





SUNDAY WORSHIP

BIBLE STUDY 9:00 AM SERVICE 11:00 AM

"Till all have heard! Thanks be to God!

REGULAR CHURCH EVENTS AND WORSHIP

Sunday - 9:00 AM Bible Study

11:00 AM Sunday Worship

Monday-

Panera bread distribution 9:00-11:00 AM

<u>Wednesday</u>

6:30 PM - Adult Choir (September through May/June)

<u>Thursday</u>

6:30 PM-Narcotics Anonymous Meeting (Suspended)

OUR WEBSITE ADDRESS:

www.firststjohns.org

WELCOME

Our calling is for all to know Jesus as Lord and be an effective magnet involving lives for Jesus Christ. Worship should always be focused on God, the time honored traditions of worship are observed here, we want worship to be glorifying to God, honoring to God and reminding us of the greatness and glory of God. People say that they have truly worshipped after our Sunday morning service.

We are a very welcoming church and we want to help you to know Jesus.

Contact Us

Phone 717.843.8597

E-Mail: firststjohns@verizon.net

First St. Johns Lutheran Church 140 W. King St., York PA 17401

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SUNDAY SERVICES

Communion and Non-Communion, Services are held during the month, Prayer and Preaching Non-Communion services are held on the 5th Sunday of months with 5 Sundays.

We print bulletins in English (small and large print), and Chinese for morning worship. Please contact us in advance if you need a Spanish bulletin.

PHONE: (717) 843-8597



If you would like to receive the monthly newsletter by email please contact the church office at (717) 843-8597 or send an email to

firststjohns@verizon.net.

If you or someone you know is a shut-in, has an illness or is unable to worship with us due to other circumstances, please call the church office.

The church phone number is: 717-843-8597

OR

EMAIL: firststjohns@verizon.net





Mary, mother of Jesus

Mary was a 1st century Galilean Jewish woman of Nazareth, the wife of Joseph and, according to the gospels, the virgin mother of Jesus.

Both the gospels of Matthew and Luke in the New Testament and the Quran describe Mary as a virgin. She is betrothed to Joseph, according to Matthew and Luke. According to Christian theology, Mary conceived Jesus through the Holy Spirit while still a virgin, and accompanied Joseph to Bethlehem, where Jesus was born According to the apocryphal Gospel of James, her parents were called Anne and Joachim.

According to Catholic and Eastern Christian teachings, at the end of her earthly life, God raised Mary's body directly into heaven; this is known in the Christian West as the Assumption of Mary.

Mary has been venerated since early Christianity, and is considered by millions to be the holiest and greatest saint because of her extraordinary virtues as seen at the Annunciation by the archangel Gabriel. She is said to have miraculously appeared to believers many times over the centuries. The Eastern and Oriental Orthodox, Catholic, Anglican, and Lutheran churches believe that Mary, as mother of Jesus, is the *Theotokos* (Mother of God; Θεοτόκος). There is significant diversity in the Marian beliefs and devotional practices of major Christian traditions. The Catholic Church holds distinctive Marian dogmas, namely her status as the Mother of God, her Immaculate Conception, her perpetual virginity, and her Assumption into heaven. Many Protestants minimize Mary's role within Christianity, basing their argument on the lack of biblical support for any beliefs other than the virgin birth (actually a virginal conception). Mary also has the highest position in Islam among all women. She is mentioned in the Quran more often than in the New Testament, where two of the longer chapters of the Quran are devoted to her and her family

Bartholomew the Apostle



Bartholomew

Ancient لاه الحن المحافظ المح

Greek :Βαρθολομαῖος, romanized: *Bartholomaîos*; Latin: *Bartholomaeus*; Armenian: מוֹם מוֹם מוֹם (Coptic: מוֹם מוֹם (Poptic: מוֹם (Poptic:

According to the Synaxarium of the Coptic Orthodox Church of Alexandria, Bartholomew's martyrdom is commemorated on the first day of the Coptic calendar (i.e., the first day of the month of Thout), which currently falls on September 11 (corresponding to August 29 in the Julian calendar). Eastern Christianity honours him on June 11 and the Catholic Church honours him on August 24.

Bartholomew the Apostle is remembered in the Church of England with a Festival on 24 August.

The Armenian Apostolic Church honours Saint Bartholomew along with Saint Thaddeus as its patron saints. *Bartholomew* is English for *Bar Talmai* (Greek: Βαρθολομαῖος, transliterated *Bartholomaios* in Greek) comes from the Aramaic: הולמי har-Tolmay native to Hebrew "son of Talmai", or farmer, "son of the furrows". Bartholomew is listed among the Twelve Apostles of Jesus in the three synoptic gospels: Matthew, Mark, and Luke, and also appears as one of the witnesses of the Ascension; on each occasion, however, he is named in the company of Philip. He is not mentioned by the name "Bartholomew" in the Gospel of John, nor are there any early *acta*, the earliest being written by a pseudepigraphical writer, Pseudo-Abdias, who assumed the identity of Abdias of Babylon and to whom is attributed the Saint-Thierry (*Reims*, Bibl. mun., ms 142) and Pseudo-Abdias manuscripts.

In art Bartholomew is most commonly depicted with a beard and curly hair at the time of his martyrdom. According to legends, he was skinned alive and beheaded so is often depicted holding his flayed skin or the curved flensing knife with which he was skinned; thus, he is remembered and approved as saint of leather makers.





The summer is drawing to a close. One more month, August, is left. then, in September, the church's activities for the Fall begin. Choir is one of those activities.

Choir rehearsals will resume on Wednesday, September 8, at 6:30 pm. As in the past, we will be meeting in the Bible Class room.

There are two special services that are coming up in September. Please mark your calendars. The first one will be the installation of Geoff Abendschoen as the Vicar of both First St. John's and St. Paul's congregations. That will be on Sunday, September, 5. This will be an early afternoon service. Please watch for more information in your bulletin. Also, a letter about this service will sent to all congregation members with all the information concerning the service and anything else that will be planned for that day.

The second special service will be on Sunday, September 12. This is a service of remembrance. It will be held in Columbia in the Locust Street Park across the street from St. Paul's Church The time of the service is 10:00 am. This is a joint service between First St. John's And St. Paul's Congregations. There will be a brunch following the service. This is the only service that will be conducted that day.

There will be special music for both of these services. Instrumentalist may be involved also.



THE ADULT CHOIR:

Karen Hildebrand, Lois Hollinger, Lois Stambaugh, Dave Stambaugh, Ding Wang,





Ken Sanders, Minister of Music

Scripture of the Month

For You are my hope, O Lord GOD; You are my trust from my youth.

- By You I have been upheld from birth; You are He who took me out of my mother's womb. My praise *shall* be continually of You.
- I have become as a wonder to many, But You are my strong refuge.
- Let my mouth be filled with Your praise And with Your glory all the day.



SERVICE & WORSHIP

Join Us Sunday Morning at 11:00 A.M.

AUGUST 2021 PARISH VISITOR

SEPTEMBER 2021 DEADLINE

Articles Due
Mail Date

Friday, August 20th Thursday, August 26th



MEETINGS IN AUGUST

Worship Committee

Church Council

Future Committee

To be announced 12th (Thursday)

1st and 3rd Wednesday of the month

UPCOMING AUGUST 2021 SERVICES

August 1st, Communion (10th Sunday after Pentecost)

August 8th, Non-Communion (11th Sunday after Pentecost)

August 15th, Communion (12th Sunday after Pentecost)

August 22th, Non-Communion (13th Sunday after Pentecost)

August 29th, Non-Communion (14th Sunday after Pentecost)





CHURCH OFFICE

Phone Number 717-843-8597

140 West King Street, York, PA 17401 / 843-8597 First St. John's Lutheran Church

OPPORTUNITIES TO KNOW Bible Study

2021 AUGUST

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
ı	8	8	4	Ŋ	9	L
10th Sunday after Pentecost	Panera Bread 9:00-11:00 am		rutule colli.Mtg. 9dill			
C/ Green						
00	0	10	11	12	13	14
11th Sunday after Pentecost	Panera Bread 9:00-11:00 am			CHURCH COUNCIL MEETING.		H.O.B. Board Mtg. 2:30 pm
NC/ Green				6:00 PM		
15	16	17	18	19	20	21
12th Sunday after Pentecost	Panera Bread 9:00-11:00 am		Future Com.Mtg. 9am			
C/ Green						
22	23	24	22	26	27	88
13th Sunday after Pentecost	Panera Bread 9:00-11:00 am					
NC/ Green						
29 14th Sunday after Pentecost	30 Panera Bread 9:00-11:00 am	31				
NC/ Green						
		LAY READER Carla Allison	USHER Bill Lupp	ALTAR GUILD Lois Stambaugh		





FREE BREADS AND DESSERTS

DONATED WEEKLY BY: PANERA BREAD

to First St. John's Lutheran Church 140 W. King St., York, PA 17401

EVERY MONDAY From 9:00 through 11:00 am - Pickup at the church DOORS OPEN AT 9:00 AM





FIRST ST. JOHN'S MEMBERS AND GUESTS

WE WELCOME AND ENCOURAGE YOU. ENJOY OUR "LIVE" WORSHIP.





WOMEN'S CARE CENTER

Formerly Pregnancy & Family **Resource Center**

40 South Richland Avenue

York, PA 17404

Phone: (717) 854-6285





PRAYERS

Ruthetta Fogle

Christians especially in the Middle East- persecuted

Prayer Warriors—Spirit is moving

Helen Wu-Husband in nursing home

Jovce Devan-Health issues

Ruth Strathmever-Health issues

Kim Thompson-Health issues

Susan van Dyk-Baum

Ed Hanes (Nancy Hildebrand's brother)-Health issues

Philip Rogers-Health issues

Bruce Blankenstein-Wife's Health issues

Jeanne Noll-Health issue

FIRST TIME REQUESTS

SHUT-IN MEMBERS

Bonnie Abendschoen

Joyce Devan

Dawn Frey

Kim Thompson

LEADERS

Church Pastor, Minister of Music Ken Sanders, Lay Leaders, Pastor Cosgrove, Pastor Nzinski, Pastor Zimmerman, Pastor Brasso, Pastor Seifferlein (Replaced Adam Koontz),, Pastor Merrell, Pastor Banach, Pastor Robertson, Pastor Schaefer. Sally Hiller, David Maack. District President John Denninger

PRAISE AND THANKSGIVING

For all of God's Gifts

Pastor Gene Merrill-Healing

SPIRITUAL NEEDS

For all those who do not know Jesus as Lord For our "action" committees/task forces Our Community and Families

We remember in prayer those who are in need of God's special presence in their lives due to special needs:



1st - Christina Lin

1st - Breana Wilson

6th - Norma Null

9th - Marguerite Beck

15th - Alexis Stover

18th - Kay Markel

23rd - Edward Abendschoen III

24th - Chrystal Myers

25th - Tyler Fogle

26th - Daniel Montanez

26th - Jeanne Noll

27th - Idarae Lauer-Olinger

Early September Birthdays

7th - Deborah Stover

9th - Adette Brady

PRAYER LIST (cont.)

MILITARY

Sgt. Tyr Abendschoen



POLICE Jonathan



U. S. Army



Bonnie Abendschoen

138 Crown Pointe Drive

York, PA 17402

Dawn Frey

382 West North Street

York, PA 17401

<u>Joyce Devan</u>

2408 Lovegren Court

York, PA 17404

Kim Thompson

30 South Beaver Street

York, PA 17401

If you are aware of any changes with those on the list please contact the church office.

We encourage you to drop a card or letter to our shut-ins to let them know that they are missed and a valued member of the congregation.

July-September Alms collection will go towards

First Responder's Organizations. .



STEWARDSHIP-AUGUST 2021

"When it comes to stewardship, a favorite Bible verse is the account of the widow's mite (Luke 21:1–4). It's a moving account. Our Lord praises the seemingly small gift of two copper coins given by a poor widow above the abundance of gifts given by the rich, saying, "Truly, I tell you, this poor widow has put in more than all of them" (Luke 21:3). And that is usually where we stop. But the text goes on. "For they all contributed out of their abundance, but she out of her poverty put in all she had to live on" (Luke 21:4).

"She ... put in all she had to live on." She gave everything. She held nothing back. She trusted that the Lord who made her and all creatures; who gave her everything she had; who redeemed her from her own sin, from death, and the power of the devil; who called her by the gospel and enlightened her with His gifts of Word and Sacrament; would continue to do this. He would provide her with all that she needed for this body and life because that is the character of the God she had.

But this is not why we give small gifts. Her gift, though it appeared small, was actually large. When we are tempted to give small gifts, it is precisely because we want them to be small! We don't trust the Lord to provide for us. We give small gifts because we lack faith in the One who created us, redeemed us, sanctifies and keeps us in the one true faith. We give small gifts because we doubt that God will really give us what we need and desire. We give small gifts because we are not content with what God has already given.

We are not slaves, children of the slave woman, under the Old Covenant (Galatians 4). We are adopted sons of the free woman. And since we are sons, we are also heirs. And heirs receive the inheritance. For everything is already ours in Christ. And thus, moved by the willing spirit of adoption, we do the will of God in financial matters far beyond all that done by those under the Old Covenant who were forced by legal demands.

So, what have you decided to give? How do I decide what to give? Let the Scriptures be your guide.

We are to give proportionally to what we have received from God's giving to us (Luke 12:48; 1 Corinthians 16:1–2, 2 Corinthians 8:12). But you have not been set free to give nothing. See that you excel in the grace of giving (2 Corinthians 8:7)!

We are not free to live selfishly outside the Gospel, without regard for God who gives us all good gifts, without generosity for our neighbor who needs us and our gifts, without supporting the community of faith in which we live, without care for our spiritual fathers and those who teach and help raise our children in the faith, and without resources for the poor and needy.

In short, we are not free to live unto ourselves, hoarding what God has given us only for us. For love is the fulfillment of the law (Romans 13:10). And the sum of the law is this: Love God and love your neighbor (Matthew 22:34–40). We love because He first loved us. We give because He has given to us.

Luther once said, "Possessions belong in your hands, not in your heart" (LW 14:240). There is a reason your 10 fingers spread apart. With your hands you catch God's gifts for what you need and let the rest fall through your fingers to your neighbors – your family, your friends, your community, your church.



Geoff is answering the Holy Spirit's Call to dedicate his life as our shepherd as the Vicar of First St. John's and St. Paul's. in Jesus' Name. The Worship time, for both congregations, has been changed to 1:00 pm on that date. The event will take place at First St. John's Lutheran Church.

We invite any and all friends to come and share a light lunch at First St. John's at 12:00 Noon. You will need to call the First St. John's church office at 717-843-8597, or send an email to firststjohns@verizon.net to register for the lunch. The deadline for lunch reservations is Noon on Friday, August 27th After lunch, worship will begin at 1:00 p.m. Pastor Dr. James Banach, our Circuit Visitor, will be the afternoon's Preacher and Worship Leader.

The Worship Offerings will be gathered, as usual, at the back of the sanctuary. Named offering envelopes will be forwarded to the appropriate Congregation after the Service. Cash donations will be sent to Concordia Theological Seminary as a gift to help other students pay for their schooling there.

After Worship there will be time for individuals to greet, congratulate and chat with Geoff and his family members present. Notify your friends of this gathering and invite them to come with you.



