

Along with hearts, Cupid is one of Valentine's Day. And although he's worldly interpretation of love that fa true symbol of love the world needs. Cupid's arrows signify the desires an in love are said to have been "strue

By Kim Griffin

Cupid's arrows signify the desires and emotions of love. People who have fallen in love are said to have been "struck by Cupids arrow." As such, love is an experience that happens to us and is spontaneous. We fall victim to feelings of warmth and desire and we fall prey to a love that is uncontrollable.

This stands in stark contrast to the Christian model of love exemplified by Christ dying on the cross. We know from Scripture that Christ knew his enemies were coming to put him to death. Moreover, one could surmise he didn't "feel" like making the ultimate loving sacrifice and yet, he did. We know from the Gospels that Jesus was in anguish preparing for what was to come. He cried out; "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want but what you want" (Mk 14:35-36; Mt 26:39).

So why was he willing to do God's will anyway? Because even in his feelings of abandonment and turmoil he was dependent and committed to God first. Jesus made a moral choice to cooperate with God's plan. This choice was given freely and not earned by anyone and is the ultimate display of self-sacrificial love.

But Christ on the cross isn't an attractive image or a version of love that the masses are in a rush to emulate. Consider one of Hallmark's top love quotes: "You are my everything. Everything else is just ... everything else." This quote ironically encapsulates the limitations of worldly love.

This kind of love is exclusive and even oppressive and grants too much power to another person. Such a love has no higher authority than the individuals

Continued on Page 5

Cupid vs. Christ: What love looks like, and what it truly is

On this Valentine's Day we can expect to see the cherubic yet mischievous Cupid poised with his bow and arrow adorning cards, chocolates and advertisements. Cupid comes from Roman mythology and was believed to be the son of Venus, the goddess of love.

Along with hearts, Cupid is one of the most popular symbols of love on Valentine's Day. And although he's undeniably adorable, Cupid represents a worldly interpretation of love that falls terribly short of Christ on the cross, the true symbol of love the world needs.



SUNDAY WORSHIP

BIBLE STUDY 9:00 AM SERVICE 11:00 AM

REGULAR CHURCH EVENTS AND WORSHIP

Sunday -

9:00 AM Bible Study 11:00 AM Sunday Worship

Monday-

Panera bread distribution 9:00-11:00 AM

Wednesday 6:30 PM - Adult Choir (September through May/June)

Thursday

6:30 PM - Narcotics Anonymous Meeting

OUR WEBSITE ADDRESS:

www.firststjohns.org

WELCOME

Our calling is for all to know Jesus as Lord and be an effective magnet involving lives for Jesus Christ. Worship should always be focused on God, the time honored traditions of worship are observed here, we want worship to be glorifying to God, honoring to God and reminding us of the greatness and glory of God. People say that they have truly worshipped after our Sunday morning service.

We are a very welcoming church and we want to help you to know Jesus.

Contact Us

Phone 717.843.8597

E-Mail: firststjohns@verizon.net

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SUNDAY SERVICES

Communion and Non-Communion, Services are held during the month, Prayer and Preaching Non-Communion services are held on the 5th Sunday of months with 5 Sundays.

We print bulletins in English (small and large print), and Chinese for morning worship. Please contact us in advance if you need a Spanish bulletin.

PHONE: (717) 843-8597



If you would like to receive the monthly newsletter by email please contact the church office at (717) 843-8597 or send an email to

firststjohns@verizon.net.



If you or someone you know is a shut-in, has an illness or is unable to worship with us due to other circumstances, please call the church office.

The church phone number is: **717-843-8597**

OR

EMAIL: firststjohns@verizon.net



NEWSLETTER DELIVERY REVISION

First St. John's is ending the bulk mailing of the newsletter beginning with the March edition.

- boxes.
- email attachment.
- cessible in .PDF format on the church website.

www.firststjohns.org

• Extra printed newsletters will be available at the church.

GOD'S BLESSINGS IN THE NEW YEAR.

PLEASE REMEMBER!! THIS IS THE LAST BULK MAILED NEWSLETTER.

Active members will receive the newsletter in their church mail-

· Shut-Ins will continue to receive the newsletter by mail. Other requests for mailing the newsletters will be open to members only.

· Sending the newsletter by email will be continued and we encourage this method of delivery. Please notify the church office at (717) 843-8597 if you would like to receive the newsletter as a .PDF

• Newsletters for the year (January through December), will be ac-





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February is considered to be the month of love. Valentine's Day is a money maker for the commercial world, especially when one considers the amount of money people spend on card, flowers, candy, and special dinner dates with your significant other. All of the money expended pales in comparison to the price that Jesus paid for our salvation.

Worldly items and relationships will pass away, but the love of Jesus will always be present, steadfast, and true!

When you consider the love month, (February), focus on how you can radiate Jesus' love to everyone you come in contact with. (your neighbor)

Lent begins at the end of the month. Wednesday, February 26. is Ash Wednesday. There will be a service at 7:00 pm that evening. The "imposition of ashes" will take place during the service. Midweek Lenten services will continue on Wednesday, March 4. We will again begin with a light meal at 6:00 and then worship at 7:00. The meal and service will take place in the Bible class room / kitchenette.

The series that will be used for the Lenten and Easter worship is: "Eyes on Jesus." It focuses on how the people view Jesus and his work of salvation.



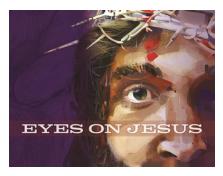
FEBRUARY 2019	PARISH VISITOR						
MARCH 20	20 DEADLINE						
<u>Articles Due</u> /ail / Publication Date	February 21st-Friday February 27th -Thursda						
Newsletter							
MEETINGS IN FE	BRUARY						

To be a
Februa
1st & 3

UPCOMING FEBRUARY 2020 SERVICES

	2nd, Communion (Fourth Sunday after of Mary and the Presentation of O
February	9th, Non-Communion (Fifth Sunday a
February	16th, Communion (Sixth Sunday after
v	23rd, Non-Communion (The Transfig after the Epiphany







Ken Sanders,

Minister of Music

THE ADULT CHOIR:

Karen Hildebrand, Lois Hollinger, Lois Stambaugh, Dave Stambaugh, Wally Smith, Ding Wang,



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3rd Wednesday of the month-9:00 am

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OPPORTUNITIES TO KNOW JESUS	W JESUS	First St 140 West King Str	First St. John's Lutheran Church 140 West King Street Vork DA 17401 / 843-8597	1urch / 843-8597	CHURO	CHURCH OFFICE
Bible Study Sundav Morning Service	9:00 AM 11:00 AM	140 West Aing Str	eet, IOFK, FA 1/401	1 043-0391	Phone Numb	Phone Number 717-843-8597
		FEB	FEBRUARY 2020			
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						Ħ
4th Sunday after the Epiphany	Samera Bread 9:00-11:00 am	4	S Future Com. Mtg 9pm	G	٢	00
C/ Green			Adult Choir at 6:30 PM	N. A. Mtg. 6:30 pm		
Sth Sunday after the Epiphany	LO Panera Bread 9:00-11:00 am	1	12	L3 CHURCH COUNCIL MEETING 6:00 PM	14	12
NC/ Green			Adult Choir at 6:30 PM	N. A. Mtg. 6:30 pm		
1.G 6th Sunday after the Epiphany	LT Panera Bread 9: 00-11:00 am	18	19 Future Com. Mtg 9pm	50	21	55
C/ Green			Adult Choir at 6:30 PM	N. A. Mtg. 6:30 pm		
Z3 Transfiguration of our Lord NC/ White	24 Panera Bread 9:00-11:00 am	25	26 Ash WEDNESDAY SERVICE 7:00 PM Adult Choir after the Service	22.7 N. A. Mtg. 6:30 pm	28	29
		LAY READER	USHER	ALTAR GUILD Lois Stambaugh		

"Two Fifties" (continued from previous months)

On June 11, 1977, Mrs. Frieda Shore, wife of Rev. Samuel Shore, Pastor emeritus of Mount Calvary Lutheran Church in Lancaster, passed away.

On July 3, at the 8:30 service, Jason Charles Markel, infant son of Barry Charles and Kay (nee Dennis) Markel, was baptized.

October 16, a rededication service was held, after extensive exterior renovation. Rev. Waldemar Rook of Baltimore was the preacher for the occasion.

August 20, 1978, a congregational seminar was organized by the committee of Marie Elnor Woltman, Michael Beck, Donald Klahold, and Edward Hollinger. t was held at the YMCA da camp near Mount Wolf. The guest speakers were Dr. Herbert Plehn, former vacancy pastor, Rev. Richard Benke, director of Religious Education at Baltimore Lutheran High School, and Pastor Edward Devan. The seminar topics were: "What is the Christian Church and what does it mean to me?", "Christian Education: Does it stop at Confirmation?", and "What is the Bible's answer to the major need of the church?"

On April 29, 1979, a tenth anniversary service was held at the church. Steve Herr was acolyte for the service. Greeters were Mr. and Mrs. Mummert and Mr. and Mrs. Daniel Stetler, Jr. Announcements included the death of Mrs. Grace Fogle (April 23, 1979) and the marriage of Patrick Gundel to Toni Di'Deglielmo on April 27th. It was also announced that the offering needs of \$984.50 weekly were only met by \$568.77.

On June 29, 1980, it was announced in the bulletin that Rev. Edward Oermann, brother of Vida Brown and Mrs. Ruth Thomas had passed away.

October 11was the date that the AAL sponsored a garage sale to benefit the Dan Sindlinger family.

November 9th, the 60th wedding anniversary of Henry and Louise Strathmeyer was celebrated with an open house and reception in the parish hall. In lieu of gifts, checks were requested for World Relief. Pastor Carl Koerber filled in for Pastor Devan as he attended the Great Commission Convocation. Nov. 6, a daughter was born to Jerry and Lynn Beck. On Nov. 9th it was announced that a daughter had been born to Thomas and Frances Rojahn. The Lord called Mrs. Earl (Eleanor) Kline to her eternal rest on November 14th. Memorial contributions were requested for The Lutheran Hour.

Submitted by, Ken Sanders

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FEBRUARY 2020 STEWARDSHIP

Of the three things a person is not to talk about in polite company – religion, politics, and money – the church is called, in one way or another, to talk about all three. Perhaps this is the reason why teaching about stewardship often seems to be an afterthought. It's something that happens only out of necessity when financial constraints are already nipping at the heels.

There is a more excellent way. Stewardship shouldn't be the kind of teaching that comes up only when there is a financial crunch. It should be part and parcel of the ongoing instruction of Christians as they live out their faith in their vocations - members of their family, their society, and their church. This teaching touches upon every facet of our lives; it stakes a claim upon our time, our presence, our prayers, and our possessions.

Stewardship begins with the acknowledgment that we are stewards. A steward is a manager of someone else's possessions. In Christian stewardship, we recognize, according to the Apostles' Creed, that God is the owner of all things as the Creator, Redeemer, and Sanctifier. And in His fatherly divine goodness and mercy, He gives us what is His to manage here below.

The principal virtue for stewards is faithfulness. As St. Paul wrote to the Christians in Corinth:

"Moreover, it is required of stewards that they be found faithful." (1 Cor. 4:2)

Stewards must manage that which belongs to the owner according to the owner's wishes. That is what it means to be faithful in stewardship.

That raises a guestion: How are Christian stewards to be faithful in their managing of what God has entrusted to them to manage? In other words, what are the specific duties of a Christian steward?

This depends upon what God has revealed in His Word for each of our vocations in life as those in a family (fathers, mothers, husbands, wives, children), society (governors or citizens), and the church (pastors or laity). The Table of Duties from Luther's Small Catechism lays this out in helpful and orderly way.

Let's look just at what the laity (hearers as it is labeled in the catechism) owe their pastors:

"In the same way, the Lord has commanded that those who preach the gospel should receive their living from the gospel." (1 Cor. 9:14)

"Let the one who is taught the word share all good things with the one who teaches. Do not be deceived: God cannot be mocked. A man reaps what he sows." (Gal. 6:6–7)

"Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching. For the Scripture says, 'You shall not muzzle an ox when it treads out the grain,' and, 'The laborer deserves his wages,' "(1) Tim. 5:17–18)

"We ask you, brothers, to respect those who labor among you and are over you in the Lord and admonish you, and to esteem them very highly in love because of their work. Be at peace among yourselves." (1 Thess. 5:12-13)

"Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you." (Heb. 13:17)

We can see that the Lord commands hearers to support the work of the ministry with the gifts God endowed them - their time, their presence, their prayers, and their possessions. This is the means by which God blesses His people with His gifts: the ministry with the support of those whom they serve, and the hearers with the work of the ministry.

St. Paul expounds upon this further in his letters to the church at Corinth. He instructs them to give regularly (1 Cor. 16:1-2), proportionally (1 Cor. 16:1-2; 2 Cor. 8:12), and generously (2 Cor. 8:20) of our first-fruits (1 Cor. 16:2) with a spirit of eagerness (2 Cor. 9:2), earnestness (2 Cor. 8:7), cheerfulness (2 Cor. 9:7), and love (2 Cor. 8:23).

All of this teaching is set forth squarely within the context of stations to which God calls us. This is always appropriate for the church to speak because it instructs God's people in how they are to live out their faith as His stewards under those who are created, redeemed, and sanctified by Him.



Bonnie Abendschoen

138 Crown Pointe Drive York. PA 17402 *Birthday*--September 30th

Joyce Devan

2408 Lovegren Court York. PA 17404 Birthday--February 20th

Ruth Hermann

Lutheran Home Skilled Care Room 404A 1801 Gladfelter Circle York, PA 17404 *Birthday*--Feb 11th

Continued from front Page

involved. Regarding another person as one's "everything" makes a God of the other person and will end in disappointment and a damaged sense of self.

Conversely, the love of Christ is inclusive and offers freedom. Soren Kierkegaard explained it this way: "Only when it is a duty to love, only then is love eternally secured against every change, eternally made free in blessed independence, eternally and happily secured against despair." Doesn't that type of love offer a better alternative to the picture-perfect worldly love that usually ends in divorce?

The difference between the world's love and Christ's love is the difference between appearances and truth. On this Valentine's Day let's pray that Christians strive to love "truly" like Jesus did rather than seek a love that satisfies fleeting desires and self-affirmation. Though we will never succeed in this life to love as perfectly as Jesus did we will have opportunities to love truly as he does.

This love may look unattractive. It may be taking care of an ailing elderly parent. It may be tirelessly caring for a child with autism. It may be working and going to school as a single parent. It may be feeding a stranger.

But loving this way will transform us the way Cupid's love never can. Rather than our hearts being "struck by Cupid's arrow," our souls will be pierced by God's saving grace.

Kim Griffin is a member of the Parish of the Cathedral Basilica of SS. Peter and Paul, Philadelphia.

Bill H<u>ildebrand</u>

3530 Fox Run Road Dover, PA 17315 *Birthday*--September 17th

Dawn Frey

382 West North Street York. PA 17401 Birthday-April 21st

If you are aware of any changes with those on the list please contact the church office.

We encourage you to drop a card or letter to our shut-ins to let them know that they are missed and a valued member of the congregation.



PRAYERS

Ruthetta Fogle Christians especially in the Middle East- persecuted Prayer Warriors—Spirit is moving Becky Lupp Angie Linebaugh Susan Null-Cancer Helen Wu-Husband in nursing home Marianne DeModena-Cancer Patti Tripp-COPD Beth Smith Bill Hildebrand Julia Pastor Jay Mazikas (nephew of Sylvia Barclay)- Severe Headaches Nancy Hildebrand Rich Holen-Serious health problems (Son-In-Law) of Sylvia Barclay Linda Mumford-Health issues Marge Driskell-Health issues Kathy Butts Oster-Health issues Shannon Schwartzman-Health issues Jovce Devan-Health issues Aimee Walton-Health Issues Ruth Strahmeyer-Health issues Anna vanDyk David Soter-Health issues

FIRST TIME REQUESTS

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Bonnie AbendschoenDawn FreyBill HildebrandRuth Hermannfor Ruth).For Ruth

Dawn Frey Joyce Devan Ruth Hermann (Need a valid address

LEADERS

Church Pastor, Minister of Music Ken Sanders, Lay Leaders, Pastor Cosgrove, Pastor Nzinski, Pastor Zimmerman, Pastor Brasso, Pastor Koontz, Pastor Merrell, Pastor Banach, Pastor Robertson, Pastor Schaefer. Sally Hiller, David Maack. District President John Denninger

PRAISE AND THANKSGIVING

For all of God's Gifts

SPIRITUAL NEEDS

For all those who do not know Jesus as Lord For our "action" committees/task forces Our Community and Families

> We remember in prayer those who are in need of God's special presence in their lives due to special needs:



2nd - Michelle Taylor

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- 5th Edward Abendschoen IV
- 11th Sylvia Barclay
- 11th Ruth Hermann
- 12th Michael Beck
- 15th Lois Stambaugh
- 20th Joyce Devan
- 28th Ruth Strathmeyer
- 29th Bryan Santini



<u>Please Note</u> - On the 1st Sunday service of the month the birthdays for the month will be read. The Birthdays for the current month will be posted on the bulletin board

Early March Birthdays

- 6th Scott Dennis 7th - Jerry Allison
- 7th Dane Smith





Phone: (717) 854-6285